



# Wildlife Resource Document

Refer to **Outdoor Annual** sections on *Transfer of Wildlife Resources*, *Cold Storage/Processing Facility*, and *Taxidermist* for an explanation of requirements to complete and possess this document.

I, \_\_\_\_\_, \_\_\_\_\_  
(1) Name (2) Phone

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
(3) Address City State Zip

give, donate, leave the wildlife resource(s) or parts thereof, listed below to: (complete Sections 4 thru 12), **OR** possess the wildlife resource(s) or parts thereof, listed below, without other applicable licenses, stamps, tags, or permits (complete Sections 6 thru 12):

\_\_\_\_\_  
(4) Receiver's Name

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
(5) Address City State Zip

\_\_\_\_\_  
(6) Number and Type of Species or Parts

which was killed or caught on \_\_\_\_\_ at the following location:  
(7) Date

\_\_\_\_\_  
(8) Name of Ranch, Area, Lake, Bay, or Stream and County, State, or Country

\_\_\_\_\_, \_\_\_\_\_  
(9) Hunt and/or Fish License of person who killed or caught the wildlife resource described in Section 8 (10) State

\_\_\_\_\_  
(11) Signature (12) Date

**Note:** Reproduction of this information is allowed, in any form, including a legible hand written version.